

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-5862(A73355)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-5862 APPLICATION/CLAIM NO.: A73355 CERT. NO.: CERTIFICAT

OWNERSHIP*****

NAME: USA Forest Service
ADDR: 355 North Vernal Avenue
Vernal UT 84078

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 03/21/2001|PRIORITY: 03/21/2001|PUB BEGAN: 04/04/2001|PUB ENDED: 04/11/2001|NEWSPAPER: Vernal Express
ProtestEnd:05/01/2001|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/21/2001|PROOF DUE: 09/30/2006
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:09/29/2006|CERT/WUC: 07/28/2010|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.8 acre-feet

SOURCE: Runoff

COUNTY: Uintah COMMON DESCRIPTION: Diamond Mountain

POINTS OF DIVERSION -- SURFACE:
(1) S 2023 ft W 819 ft from NE cor, Sec 22, T 1S, R 22E, SLBM
Diverting Works: Colton Pond Unit 7 Source:
(2) S 71 ft W 405 ft from NE cor, Sec 32, T 1S, R 22E, SLBM
Diverting Works: Aspen Stand Pond Source:

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 220430. Water Rights Appurtenant to the following use(s):
45-1010(DIL),1012(DIL),1013(DIL),1014(DIL),1015(DIL),1016(DIL),1017(DIL),1018(DIL),1019(DIL),1021(DIL),1022(DIL),1024(DIL)
1025(DIL),1026(DIL),1027(DIL),1028(DIL),1029(DIL),1030(DIL),1031(DIL),1045(DIL),1046(DIL),1047(DIL),1048(DIL),1049(DIL),1050(DIL)
1051(DIL),1052(DIL),1055(DIL),1056(DIL),1057(DIL),1058(DIL),1059(DIL),1060(DIL),1061(DIL),1062(DIL),1063(DIL),1064(DIL),1065(DIL)
1066(DIL),1067(DIL),1068(DIL),1069(DIL),1070(DIL),1071(DIL),1072(DIL),1073(DIL),1074(DIL),1075(DIL),1076(DIL),1077(DIL),1078(DIL)
1079(DIL),1080(DIL),1081(DIL),1794(DIL),1795(DIL),1796(DIL),1797(DIL),1798(DIL),1799(DIL),2643(DIL),5862(CERT),5863(CERT)
5864(CERT),5865(CERT),5866(CERT),5867(CERT)
STOCKWATER: Beneficial Use Amt: 0.0 ELUs of the Group Total of 510.0000 PERIOD OF USE: 06/01 TO 09/30
Diamond Mountain Allotment
OTHER: Pond evaporation and incidental wildlife PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: 0.0

SUPPLEMENTAL GROUP NO. 224802. Water Rights Appurtenant to the following use(s):
45-5862(CERT),5863(CERT),5864(CERT),5865(CERT),5867(CERT)
!!!BAD TYPE CODE PERIOD OF USE: / 0 TO / 0
Acre Feet Contributed by this Right for this Use: 0.8

PLACE OF USE for STOCKWATERING*****

Table with 4 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. Each column contains sub-labels NW NE SW SE.

Sec 22 T	1S R 22E SLBM	*	:	:	:	*	*	:	:	:	X*	*	:	:	:	*	*	:	:	:	*
Sec 32 T	1S R 22E SLBM	*	:	:	:	*	*	:	X:	:	*	*	:	:	:	*	*	:	:	:	*

Storage from 01/01 to 12/31, inclusive, in Colton Pond Unit 7 with a maximum capacity of 0.170 acre-feet, located in:

Height of Dam:	4	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈																
Area Inundated:	0.05	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE																
Sec 22 T	1S R 22E SLBM	*	:	:	:	*	*	:	:	:	X*	*	:	:	:	*	*	:	:	:	*
Sec 22 T	1S R 22E SLBM	*	:	:	:	*	*	:	:	:	X*	*	:	:	:	*	*	:	:	:	*

Storage from 01/01 to 12/31, inclusive, in Aspen Stand Pond with a maximum capacity of 0.330 acre-feet, located in:

Height of Dam:	5	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈																
Area Inundated:	0.12	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE																
Sec 32 T	1S R 22E SLBM	*	:	:	:	*	*	:	X:	:	*	*	:	:	:	*	*	:	:	:	*
Sec 32 T	1S R 22E SLBM	*	:	:	:	*	*	:	X:	:	*	*	:	:	:	*	*	:	:	:	*

Small Dam Required?: No

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED:	08/31/2004	PUB BEGAN:		PUB ENDED:		NEWSPAPER: No Adv Required
ProtestEnd:		PROTESTED: [No]	HEARNG HLD:		SE ACTION: [Approved] ActionDate:10/12/2004 PROOF DUE: 09/30/2006

*****E N D O F D A T A*****